## RENTAL APPLICATION

This is a non-binding application. There are no fees due at this time.

## APPLICATION WILL NOT BE PROCESSED UNLESS COMPLETED IN FULL

1st Choice 2nd Choice

| PREMISES APPLIED   | STREET ADDRESS  |                  | STREET ADDRESS                  |               |                         | STREET ADDRESS                  |                 |                |  |  |  |
|--|---|------------------|---------------------------------|---------------|-------------------------|---------------------------------|-----------------|----------------|--|--|--|
|  | APARTMENT NUMBER  |                  | APARTMENT NUMBER                |               |                         | APARTMENT NUMBER                |                 |                |  |  |  |
|  | MONTHLY RENT  | OCCUPANCY        | MONTHLY RENT OCCUPAN            |               | OCCUPANCY               | MONTHLY RENT OCCUP              |                 | OCCUPANCY      |  |  |  |
|  | DATES OF LEASE  |                  | DATES OF LEASE                  |               |                         | DATES OF LEASE                  |                 |                |  |  |  |
| PERSONAL INFORMATION *Sensitive Information to be provided in person | FULL NAME OF APPLICANT  |                  | PHONE NUMBER                    |               | *SOCIAL SECURITY NUMBER |                                 |                 |                |  |  |  |
|  |   |                  | PARENT/GUARDIAN FULL ADDRESS    |               |                         | •                               | PHONE NUMBER    |                |  |  |  |
|  | SEMESTER IN SCHOOL  | CHOOL DEPARTMENT |                                 | EMAIL ADDRESS |                         |                                 | STATE ID NUMBER |                |  |  |  |
|  | CURRENT RESIDENCE   |                  | PREVIOUS RESIDENCE              |               |                         | PRIOR RESIDENCE                 |                 |                |  |  |  |
| RENTAL<br>INFORMATION<br>(Recent Dorm/Hall)<br>(Home Address)        | ADDRESS   |                  | ADDRESS                         |               |                         | ADDRESS                         |                 |                |  |  |  |
|  | LANDLORD AND LANDLORD'S PHONE #   |                  | LANDLORD AND LANDLORD'S PHONE # |               |                         | LANDLORD AND LANDLORD'S PHONE # |                 |                |  |  |  |
|  | LEASE DATES   |                  | LEASE DATES                     |               |                         | LEASE DATES                     |                 |                |  |  |  |
|  | REASON FOR LEAVING  |                  | REASON FOR LEAVING              |               | REASON FOR LEAVING      |                                 |                 |                |  |  |  |
| CREDIT REFERENCE   | BANK  |                  | TYPE OF ACCOUNT                 |               | ACCOUNT NUMBER          |                                 |                 |                |  |  |  |
| EMPLOYMENT<br>(Parent/Personal)                                      | CIRCLE: EMPLOYED  |                  | FULL-TIME STUDENT PART-TIME S   |               |                         | STUDENT UNEMPLOYED              |                 |                |  |  |  |
|  | EMPLOYER  |                  | ADDRESS                         |               | SUPERVISOR SALARY       |                                 | SALARY          |                |  |  |  |
| Rent Payment/Loan<br>Information                                     | LOAN PROVIDER   |                  | PARENT                          |               |                         | YOURSELF                        |                 |                |  |  |  |
| INFORMATION  | Have you ever filed for bankruptcy? If so, when? Have you ever been convicted of a felony?                    |                  |                                 |               |                         |                                 |                 |                |  |  |  |
|  | Have you ever been served an eviction notice? If so, when?  |                  |                                 |               |                         |                                 |                 |                |  |  |  |
|  | Have you or any of your past residence received points pertaining to the State College Borough Points System? |                  |                                 |               |                         |                                 |                 |                |  |  |  |
|  | If so, please list when, why, and where the points occurred and how many were received                        |                  |                                 |               |                         |                                 |                 |                |  |  |  |
|  |   |                  | THE FOLLOWING                   |               |                         |                                 |                 |                |  |  |  |
| be offered the premises fo   | formation which I have prov<br>or which I am applying I will h<br>void. However, both parties<br>nt.          | nave a maximur   | n of three (3) d                | ays to sign a | lease and mak           | e the advance pa                | ayments after v | which time the |  |  |  |

| SIGNATURE       |                   |         | DATE        | TIME    |             |
|-----------------|-------------------|---------|-------------|---------|-------------|
| OTTICE OSE ONET | APPROVED/REJECTED | OFFERED | ACCEPT/PASS | SIGN BY | DATE SIGNED |
|                 | BY                | APT.    | TIME        | TIME    |             |
|                 | DATE              | DATE    | DATE        | DATE    | TIME        |